



AGENDA

Board of Park Commissioners
Wednesday, October 19, 2005 @ 5:00p.m.
311 West Main Street, Room 301, County Courthouse

- I. Approval of Minutes for September 21, 2005
- II. Public Comment
- III. Discussion Items
 - Long Term Planning Committee (Debbie)
 - a) Discussion of Strategic Plan
 - b) Discussion of TPL Master Plan Contract (Mike)
 - Subdivision Review Committee (Patrick)
 - a) Review of template/standards for Park and Trails Plan for developers to submit with Preliminary Plat request (Mike)
- IV. Action Items
 - Maintenance and Development Committee (Rick)
 - a) Adoption of a Resolution Appointing a Park Warden (Mike)
- V. Other
- VI. Set Agenda, Meeting Time and Location
- VII. Adjournment